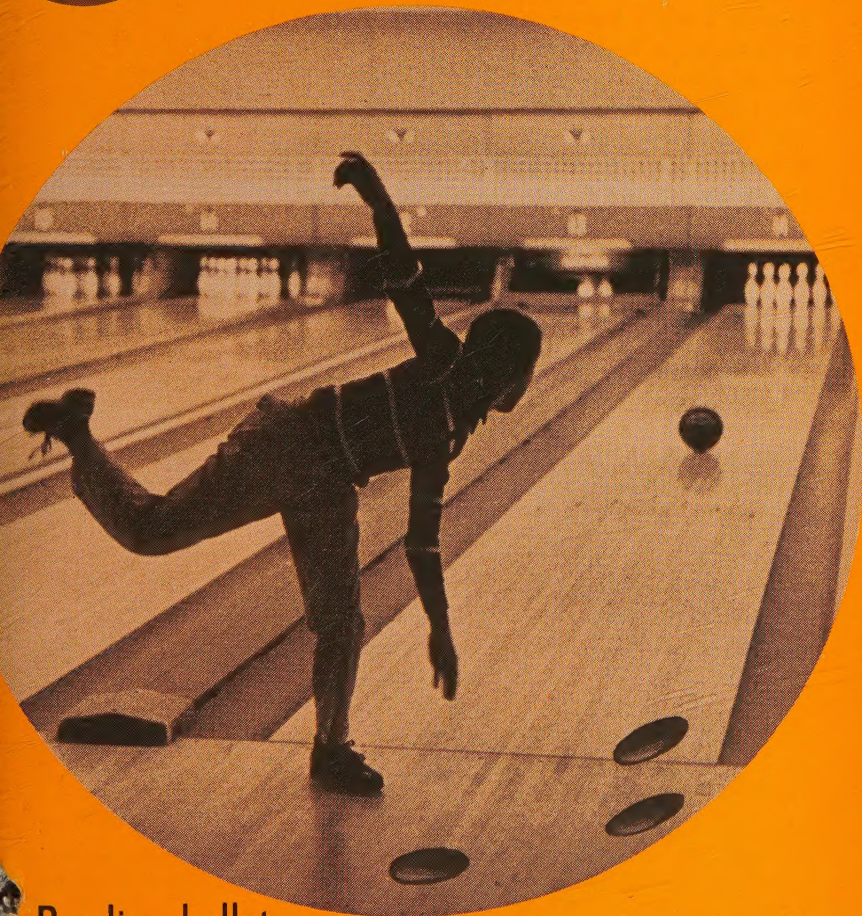


Youth

Religious Education
EXHIBIT
Pacific School of Religion

March 13, 1960



- Bowling ballet
- Diane won't conform
- Hints from Sky King's baby sitter

editor's note Keeping the right balance in life is hard. For example, we know that people like to attract our attention, but if we give them too much attention, then we're accused of being "nosey." We're told not to study too hard and have some fun once in a while, but when we go to the other extreme we're told we're lazy. When people are in trouble, they usually want help, but when they think we're helping them too much, then we're told to mind our own business. When we try to act like normal, growing young people, we're told we're not growing up fast enough, but when we act like some adults we're called delinquents. Even though we live in a land of free speech and progress through open forum, we cannot speak too much nor criticize too honestly without the fear of being called subversive or even "Red." Life is complex. What is good in life comes hard. Beware of simple black and white answers. There may be more lasting truth in the gray that is in between.



"Remind me never to wear blue jeans if I ever go out with you again!"

Youth

March 13, 1966

Volume II Number

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Diane won't conform

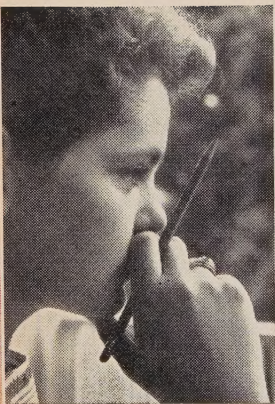
By Carl J. Scherzer

"SOME of the other kids at school elected me to come and talk with you about Diane," Judy said to her pastor as she sat in a chair opposite his desk. "You can tell us what to do."

The pastor knew Judy quite well for she had been to see him before. As any normal teen-age youth, Judy generally took things very seriously, especially when she was interested in the welfare of another person.

"Now, first, Judy," her pastors said, "you must tell me who Diane is and what seems to be the problem."

"Oh . . . yes . . . Diane is a kid at school with us. You may know her, she's been to church with me a few times. She goes here and then there. Once ►►►



Diane won't conform

she says she's Methodist, then she says she's Presbyterian and when she's with me she says she's United Church of Christ. You think that's right? I think she should be one or the other and stick with it, don't you?"

"Before we get into that, can you tell me anything about Diane's home life?" the minister asked.

"From what she tells us," Judy continued rapidly, "and we don't know how much of it to believe, her parents were killed in an auto accident when she was a kid and her grandparents raised her. Then her grandpa died and her grandma married again. She says they don't care what she does."

"I see."

"We were down in the drug-store," Judy continued, "and some boys came over and talked with us. All at once Diane got up and said

to one of them, 'I like you. Come on, let's do something.' With that she took him by the arm and walked him out of the store. Normal guys just don't do that. . . . And he will come over to our house without calling or anything. Just walks in when we're eating and comes to the table and helps herself. One time last summer Dad got mad and don't blame him. We were broiling steaks . . . and you just buy a steak for each one. We were out in the yard and when they were just about done, here she was. Dad had already dished up mine and Helen's (Helen's her sister) so Mom and Dad had to cut theirs in half. That's just the way she is. You never know when she's going to show up or what she'll do. We have to be afraid to take her along 'cause she makes us ashamed of her."

"Have you ever talked to her about this?" the pastor asked.

"We all have. We talk to her all the time. We don't talk to her, but it does no good. It's got so bad that now no one wants to have anything to do with her. And I don't think that's right either . . . do you?"

"Why do you say that you don't think that's right?"

"Well," Judy thought, "because you shouldn't treat anyone like that. I think there's some kind of a problem up here (Judy pointed to her head) that makes her act like that. And she even says that when she was

rich older man loved her and gave her money. You know there's some kind of block up here and we don't know what to do about it to change it."

"Of course you don't, Judy," the pastor remarked kindly, "but maybe you can help Diane if you really want to."

"We really do, that's why I came to you," she remarked.

"I thought you said that your friends elected you to come to me," the minister said.

"Well, when they wondered who to talk to, I told them I'd come and see you. That's the way it was," Judy explained.

"I certainly appreciate your confidence in me," the pastor said, "but I don't believe you kids can handle this about as well as I could. You told me about Diane's life . . . will you tell me what you think Diane is wanting more than anything else? Remember before you said that she does not have parents and her grandfather is practically a stranger to her. If you were in her situation what would you want a lot?"

"Parents," Judy answered.

"Why?" the minister asked.

"Well, . . . you see . . . because they love you and take care of you."

"Now, if you can," the minister asked carefully, "what would you do if you thought that no one cared about you did or what happened to you?"

"I'd die," she said.

"No . . . you don't just die . . . what would you do?"

"Well . . . I guess I'd try to make somebody love me and care," she answered.

"I wonder if it has occurred to you and your friends that that may be one of the reasons why Diane acts like she does? If I recall correctly, you said that she's trying a number of churches . . . perhaps it's because she's so anxious to feel secure that she's trying to embrace a number of churches. When she drops in at your home so unexpectedly, secretly she hopes you will all welcome her. In her fantasy she invented the older man who is the father she longs for. By walking off with the boy, she unconsciously was telling you that if you won't accept and love her, she will find someone else to do it. I may be wrong in my analysis of this situation. What do you think?"

"It sounds reasonable to me . . . maybe if we'd accept Diane as she is, quit trying so hard to change her, and love her more, that would help her," Judy said thoughtfully.

"You have some good ideas there," the pastor reassured her, "Why don't you tell the kids to do that and come back next Monday to let me know what happened."

"I'll see you next Monday," Judy said as she put on her coat. "Thanks a lot."





"Head of Christ" by Georges Rouault

WHO IS THIS JESUS?

By Barbara D. Mehl

How do you picture Jesus, the Christ? Can you remember your earliest thoughts of him, when you were a child in church school? Perhaps it was "Gentle Jesus, meek and mild," as the children's song goes—a pale-faced man who loved little children.

Later you learned of his death and resurrection. You learned of his courage and boldness. And the picture changed. Now you envisioned strong, deep-voiced Jesus who was fearless in the face of pain and death—a hero.

What is he beyond that? What is he to you today? To think of Jesus as the Messiah, or the Christ, or to think of him as having the power of new life, available to all, is often foreign to us.

Perhaps we have emphasized the humanness of Jesus, forgetting that it is his special mission to reveal the

power of God. New hope and new life came to all who saw this power in him. Through the power of God, the blind man saw, the sick man was made well, the sinner was redeemed.

Our lives seem powerless in so many ways. We often feel separated from God, or our friends, or parents. We are not able to be the person we would like to be! Does our current picture of Jesus show him as the Christ, who can change the weakest life to one with power and purpose?

The members of the early Christian Church had just the opposite trouble in understanding who Jesus was. They could not see how the power of God could be fully revealed in an ordinary man. The books of the Bible known as II and III John and Jude are short letters of the New Testament which illu- ►►►

WHO IS THIS JESUS?

mine early church life. A group of "deceivers" are mentioned in II John 7, "who will not acknowledge the coming of Jesus Christ in the flesh" and are bringing error into the church.

These "deceivers" were the Docetists, from a Greek word, meaning "seemists." They said Christ only *seemed* to be a man. A divine redeemer who came to earth could not

be allowed to suffer the humiliation of living in the flesh and dying on the cross. Christ only *seemed* to do

What to do with these "deceivers"? The author of II John exhortations Christians to refuse them entry into their homes and even avoid talking with them! Their denial of Christ's humanity was a dangerous idea. It took the essential element out of the gospel.

may we quote you

- ▶ Wisdom consists not so much in knowing what to do in the ultimate as in knowing what to do next.

—Herbert Hoover

- ▶ If the world is cold, make it your business to build fire.

—Frank Kingdom, *The American Salesman*

- ▶ A lot of young men look forward—and probably are, too.

—Caroline Clark

- ▶ The best place to put your troubles is in your pocket—the one with a hole in it.

—York Trade Composites

- ▶ I am bound by the Scriptures.

—Martin Luther

- ▶ A sourpuss is made, not born. God gives us our faces; we give ourselves expressions.

—Workman Bulletin

- ▶ A good rule for going through life is to keep the heart a little softer than the head.

—Changing Times

- ▶ All who joy would win
Must share it—happiness
was born a twin

—Byron

- ▶ To be successful yourself, you must make others successful, too.

—William Feather Magazine

- ▶ A golddigger is a gal who mines her own business.

—Mike Corbin

- ▶ According to one estimate, the brain is capable of storing more impressions, facts and total information than are in all the Library of Congress' nine million volumes.

—John Pfeiffer, *The Human Brain*

Diotrephes is a "deceiver" mentioned by name in III John. He not only refused to believe the whole Gospel, but was lacking in a loving spirit as well. He "likes to put himself first" (III John 9). If we do not accept the love of God as we see it embodied in the man, Jesus Christ, then we cannot respond in loving concern for all men about us.

The writer of Jude emphasizes the "ungodly" behavior of people who refuse to accept the full humanity of Christ. Religion, for these persons, is purely a matter of the spirit; the body was independent of the spirit of a man. These "ungodly persons who pervert the grace of our God into licentiousness" (Jude 4) thought their spirits only were saved by God; their bodies were free for any indulgence!

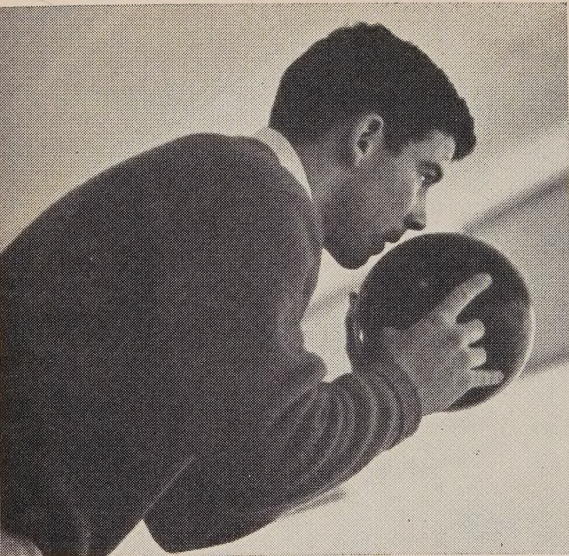
It seems that the way we picture Jesus has much to do with how we act. If we forget he was a man, as some early Christians did, we don't see how God can change the lives of ordinary people. We live as if God had nothing to do with us.

If we forget that this man called Jesus revealed to us the power of God, we do not find in him the new life, which can "make all things new" in our lives. Jesus as the Word surely speaks to young people today, if we let ourselves "get the picture" of him in its full dimensions!



OUR COVER STORY

Bowling as we know it today was actually born in a religious rite of a third century Christian ceremony. It was the custom of European canons to have parishioners, in turn, place pins at one end of the cloister. This represented the "Heide" or heathen. The parishioner then was given a ball to throw at the "Heide." If a hit was scored, it indicated the thrower was leading a clean and pure life and was capable of slaying the heathen. If he missed, it meant that a more faithful attendance at services would help his aim. At the end of the "test," a dinner was given and successful "Kegelers" were toasted. Those who had failed were encouraged to try later.



Whether starting from a slightly slouched (left) or erect position (below), a good bowler keeps his body relaxed and his mind on a smooth delivery.

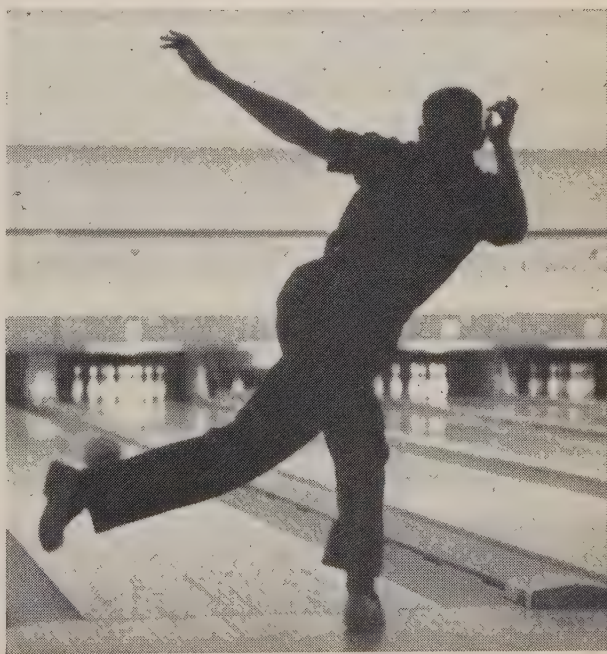
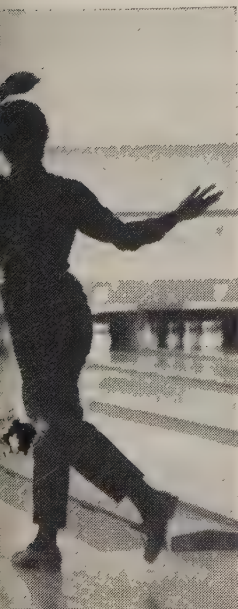
Bowling's **COOL!!**

A big boom in bowling boosts nation's No. 1 participant sport



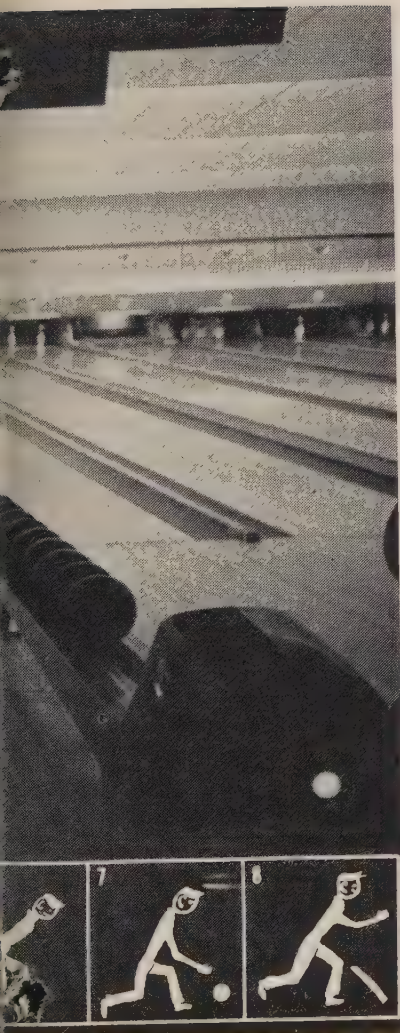
I'd like to go out tonight and knock 'em all dead." And a million teens are doing just that on bowling lanes across the country. Bowling not only provides a chance to blow off steam, but it's good exercise and as fun for girls as well as boys, beginners and pros, old and young. In addition, bowling can be played any hour of the day or night, rain or shine. It is relatively inexpensive, and doesn't require the purchase of expensive equipment. "And it's great for a date!" Much credit for the growth of junior bowling must be attributed to the strict rules which the American Junior Bowling Congress lays down to establishments where junior league play is carried on: No alcoholic beverage can be sold; pin ball machines must not be in operation during AJBC league play; junior bowlers are requested to keep from smoking; juniors must receive reduced rates for team play; and there are locally administered rules for good conduct, attendance, and awards for outstanding play. For more information on AJBC, write: Milton Raymer, AJBC Headquarters, 1913 West 103rd St., Chicago 43, Ill. It is estimated that about 25 million players—men, women, and children—are rolling balls down 90,000 lanes making bowling our nation's top participant sport.

an easy, natural follow-through helps bowler concentrate on control rather than speed.





Here's HOW



"RHYTHM, relaxation, and form—that's the key to striking and sparing," says Billy Welu, a national bowling champion.

Try these tips:

1. Stand relaxed with weight evenly balanced and shoulders squared.

2. Most bowlers use a four-step delivery starting anywhere from 10 to 12 feet from foul line. Start off with right foot, pushing ball forward, not down.

3. Next step with left foot, start ball down on backward swing. Bend forward, shoulders squared.

4. On next step (with right foot) ball reaches top of back swing, with ball at shoulder height.

5. Left foot then comes down flat and begins slide toward foul line.

6. Arm comes down close to body and the wrist is straight and unbroken.

7. At the end of slide, lay—*don't throw*—ball over foul line. Release ball just ahead of left foot, with thumb coming out first.

8. Continue follow-through by reaching out and up to eye level.

Roll a straight ball until you perfect your timing and delivery. Then you can learn the hook—a spinning ball. ►►

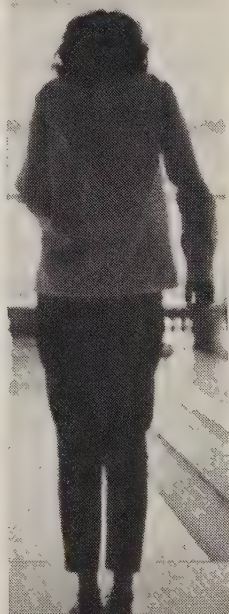


Bowling ROUNDUP

A view of the follow-through
from the scorekeeper's seat

*"Ten-Pin Alley Rock!"
or "They went
that-a-way, pardner!"*

*"Gutter, again?" or
"I don't feel much like
riding today!"*

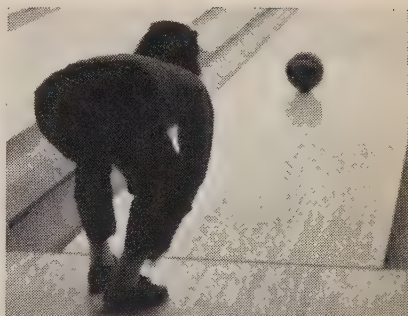


*"He's bowl-legged!"
or "No ten-pin can
buffalo me!"*

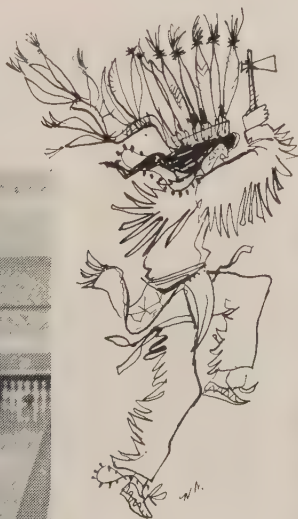




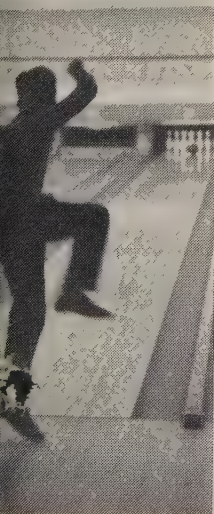
While watching others bowl, have you ever noticed the new "steps" bowling has added to ballet? On these pages you see how *not* to follow through. After viewing TV for six nights a week, your Saturday night view might seem quite familiar.



"You couldn't hear a pin drop" or "Here, dogee, here, dogee!"



"It just takes time" or "Don't give me any back talk!"



"I gotta strike!" or "The best remedy for an itchy scalp!"



- Communist Timetable for 1960 . . . What Odds?
- Divided Europe . . . Cooperation or Crisis?
- Red China on the March . . . What U.S. Action?
- What Chances for India's Middle Way?
- Middle East . . . What Hope for Stability?
- What Goals for Africa's New Leaders?
- Cuba's Revolution . . . Reform or Fiasco?
- U.S. Global Strategy . . . What Outlook for the Future?

GREAT DECISIONS . . .



. 1960



A 16-year-old Florida girl upset 12 Russian state governors who were touring the United States last month. Rebecca Manoil, a student at Miami Beach High School, touched off a slight furor by asking "Why do such a small percentage of your school children go to college?"

"That question is due to misinformation," came the quick reply from the leader of the 12 touring Communists, Dimitri Polyanski, a member of the Presidium of the Supreme Soviet. "The real trouble is that you people in the United States are not adequately informed about the real state of affairs in our country. If you will come to our country you will certainly change your opinion."

As he continued his remarks to the 400 students of the high school, Mr. Polyanski boasted that the Soviet Union was graduating 75,000 engineers annually as compared to the 35,000 engineering graduates in the United States. He also said that the Soviet had built 48 new colleges and universities in the last five years.

How would you have reacted if you had been in Rebecca's place? Would you have been satisfied with Mr. Polyanski's answer? We're confident that Miss Manoil was not satisfied. Would you have felt informed enough to have asked questions?

As you've glanced at the headlines, have you ever asked yourself, "What is our nation really trying to do? What kind of a world do I want to live in? How really important are political and religious freedom? Must the world be made over in our image to protect our freedoms? Is there room for both us and communism? What in the world is really worth living for?"

High school students in Holyoke, Mass., tackle world issues in a classroom study and discussion group.



GREAT DECISIONS . . . 1960

But beyond the answers to these questions are still more questions: "What's standing in the way of our achieving our goals? Are the obstacles impossible to overcome? How can we do it? And do we care enough to do something about it?"

Just as you are puzzled by your own personal problems, so are other teenagers around the world. But none of us can solve our own personal problems by running away from them. We tackle them and then make the best of whatever happens. And our own personal problems are becoming more and more influenced by the problems of the world about us. After all, the world itself is really in an adolescent stage, struggling to face its problems in order to achieve a well-balanced maturity.

Your opinions count. Even visiting dictators listen to what you have to say. But more than this, your opinion counts among your own fellow citizens, especially in this strategic election year.

Just like with your own personal problems, you can't tackle the world's problems without knowing a few facts and without intelligent thought. So talk it out at home, at school, at "Y" club, or at church.

As a starter you might consider the eight big questions which the Foreign Policy Association has drawn up for discussion this year in a program known as "Great Decisions . . . 1960." And if you wish copies of the eight F.P.A. Facts Sheets as guidance, drop a note to YOUR magazine. Or your group might draw up its own list of big issues that face the world today. Then share your ideas and answer with others.

Your voice counts. ▼▼

UN Ambassador Henry Cabot Lodge, Jr., says . .

We are living in a world of rapid and even revolutionary change. The United States carries a heavy responsibility for influencing the forces of change in the direction of freedom and peace. Our own future as a nation depends on the outcome.

To meet this challenge we must make many important decisions. Many of these cannot be made by the President or the Executive Branch alone. They require not only action by Congress but by citizens generally. That means that all citizens, and not just the government, need the knowledge on which wise decisions must be based.

All those throughout the nation who take part in this program are doing themselves and the country an important service.

Engineering Puzzle

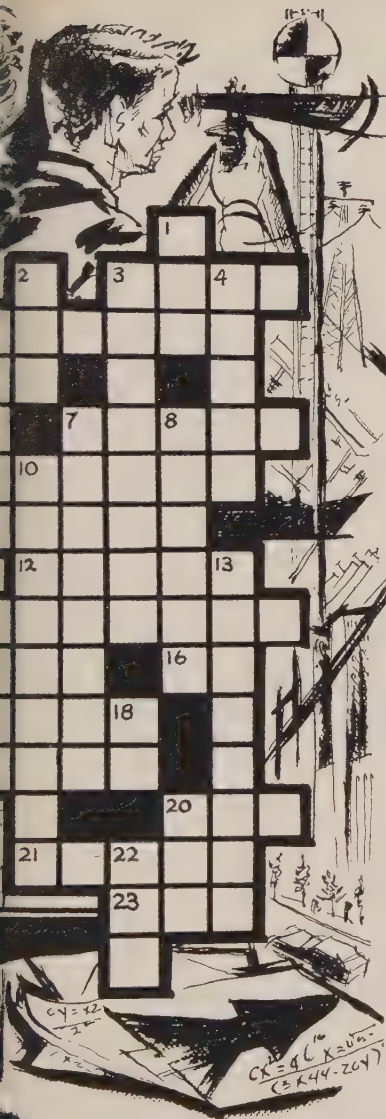
by Carol and John Conner

ACROSS

3. Lighter woodwork in the finish of
of a building
5. Too poorly mineralized to pro-
duce ore
6. Burning
7. A console
9. Surveying instrument
11. To draw
12. Salesman
14. Ductless gland
15. Due to him
16. New Latin (abbr.)
17. Language of ancient Rome
19. To examine for the presence of
some substance
20. Salary
21. To handle a subject in writing
23. Well organized insect

DOWN

1. Material containing valuable
metal
2. Richly rewarding
3. To convey right or title to an-
other
4. Mass of metal cast into shape
convenient to transport
5. A council convened for business
7. Separation of chemical com-
pound into its constituents
8. Yellow
10. One who designs buildings
13. One thousand watts
14. Who
18. New Testament (abbr.)
20. To yield precious metal
22. To corrode metal



ANSWERS

Across: 3. Trim; 5. Barren; 6. Hot; 7. Ancon; 9. Trans; 11. Draft; 12. Clerk; 14. Thyroid; 15. H
Down: 1. Ore; 2. Fat; 3. Trans; 4. Ingot; 5. Board; 7. Analysis; 8. Citron; 10. Architect; 13. KI
watt; 14. That; 18. NT; 20. NT; 22. Eat.

Get out and fight



What life has taught me

— **by Jackie Robinson**

AT the beginning of the World Series of 1947, I experienced a completely new emotion, when the National Anthem was played. This time, I thought, it is being played for me, as much as for anyone else. This is organized major league baseball, and I am standing here with all the others; and everything that takes place includes me.

About a year later, I went to Atlanta, Ga., to play in an exhibition

game. On the field, for the first time in Atlanta, there were Negroes and whites. Other Negroes, besides me. And I thought: What I have always believed has come to be.

And what is it that I have always believed? First, that imperfections are human. But that wherever human beings were given room to breathe and time to think, those imperfections would disappear, no matter how slowly. I do not believe

hat we have found or even approached perfection. That is not necessarily in the scheme of human events. Handicaps, stumbling blocks, prejudices—all of these are imperfect. Yet, they have to be reckoned with because they are in the scheme of human events.

Whatever obstacles I found made me fight all the harder. But it would have been impossible for me to fight at all, except that I was sustained by the personal and deep-rooted belief that my fight had a chance. It had a chance because it took place in a free society. Not once was I forced to face and fight an immovable object. Not once was the situation so cast-iron rigid that I had no chance at all. Free minds and human hearts were at work all around me; and so there was the probability of improvement. I look at my children now, and know that I must still prepare them to meet obstacles and prejudices.

But I can tell them, too, that they will never face some of these prejudices because other people have gone before them. And to myself I can say that, because progress is unalterable, many of today's dogmas will have vanished by the time they grow into adults. I can say to my children: There is a chance for you. No guarantee, but a chance. And this chance has come to be because there is nothing static with free peo-

ple. There is no Middle Ages logic so strong that it can stop the human tide from flowing forward. I do not believe that every person, in every walk of life, can succeed in spite of any handicap. That would be perfection. But I do believe—and with every fiber in me—that what I was able to attain came to be because we put behind us (no matter how slowly) the dogmas of the past to discover the truth of today; and perhaps find the greatness of tomorrow.

I believe in the human race.

I believe in the warm heart.

I believe in man's integrity

I believe in the goodness of a free society.

And I believe that the society can remain good only as long as we are willing to fight for it—and to fight against whatever imperfections may exist.

My fight was against the barriers that kept Negroes out of baseball. This was the area where I found imperfection, and where I was best able to fight. And I fought because I knew it was not doomed to be a losing fight.

It couldn't be a losing fight—not when it took place in a free society.

And, in the largest sense, I believe that what I did was done for me—that it was my faith in God that sustained me in my fight. And that what was done for me must and will be done for others. ▼▼▼



"Night-Night," say Daddy and Mommy, as TV's "Sky King" and his wife, Carolyn, leave Kristin and Kendra in baby-sitter Gloria Winter's care.

Baby-sitting is fun

"BABY-SITTING is a wonderful way for a teenager to earn spending money," says Gloria Winters, CBS-TV star. "And it's also an excellent junior mother experience."

On stage, Gloria is Penny in Nabisco's "Sky King" series. Offstage, she often baby-sits with the two charming daughters of Kirby Grant, who on television portrays Sky King. It's an unusual double role. Gloria has learned a lot from sitting

with Kendra Lee, 6, and Kristin, 3. She's done it since they were babies in-arms.

"Baby-sitting is fun. But don't forget it is a big responsibility, too!"

"A child is a priceless treasure," Gloria says. "It's a tribute to parents that the parents will entrust him or her to you. Always remember that you're on the job, and your job to care for the children comes first."

Last-minute chore before bedtime is the business of teeth-cleaning. Gloria baby-sits often for the Kirby Grants. The children call her "Aunt Penny."



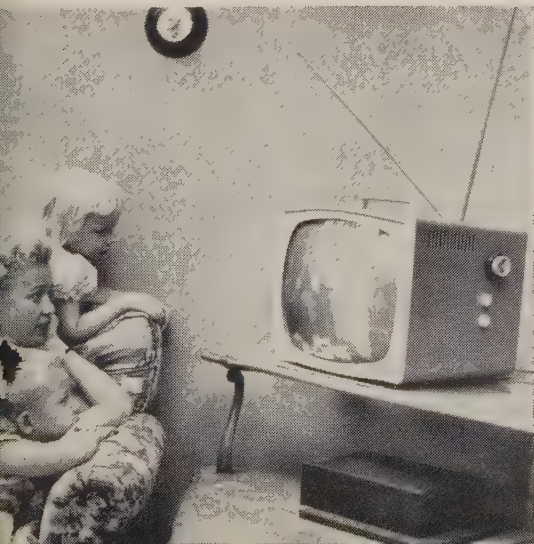
To baby-sitters, Gloria makes the following suggestions:

If the youngster is under two, he is likely to be asleep when you arrive. Your job will be to look in occasionally and to listen for sounds.

Find out where the bottle and diapers are, and ask the mother about feeding. When the child wakes up, does he usually want milk or water? Should the milk be warmed?

Children often wake up at night and cry. No need to be alarmed. But unless the child drops right back to sleep, it's *your* signal something is needed.

It may be a little cuddling that's ►►►



Since most parents are careful about the type of TV their children see, Gloria checks beforehand with Mrs. Grant.



... it's a big responsibility, too!

called for, or a diaper change, or a feeding. Maybe all three. Know exactly where everything is, in order to avoid confusion and delay. The child *knows* when *you* are calm and relaxed. And your gentle assurance helps to put him back to sleep. Try singing a quiet song—no rock 'n' roll!

With older children your duties will be more varied, especially if the sitting involves part of the day as well as the evening.

Be sure you're well rested and full of energy. The kids will want to play—vigorously! You should participate, and should have plenty of ideas about things to do.

Have a little talk with the mother about the children's usual play routine and where the toys and games are. This will smooth the way for both you and the children.

Do some things *with* the children and let them do some other things *themselves*. For example, you can play hide and seek with them, then fade into the background and let them play with paints or blocks while you simply provide encouragement.

Keep your good sense about yourself and watch for signs of fatigue or boredom. Change activities when this begins to happen.

Be well prepared for supporting

Gloria knows that bedtime prayers are important to children like Kristin and Kendra . . . and the dolls, too.

Know what you are going to serve and get it on the table quickly so you can devote most of your time to the children.

Sometimes it's hard to get youngsters to "unwind" after an exciting day. Slow down the pace after supper. An hour of TV may be just right. And be sure the regular bedtime is observed—as closely as possible, anyway!

After the kids are in pajamas, reading or story-telling is one of the best ways to prepare them for the final goodnight. Children especially love to have new stories *told* to them. Why not go through some books and stock your memory with a few good stories before you go baby-sitting?

When youngsters are asleep, don't entertain friends downstairs. Baby-sitting is a *job*, not an excuse for social activity. Do homework, listen to the radio, or watch TV. Keep the radio or TV tuned down *low*, however, so you don't miss any sounds from the children.

It's been a hard, long night. Kirby and Carolyn Grant find that their baby sitter has dozed off.

If the children are very young, look in about once an hour to be sure everything is all right.

Before the parents leave, write down the phone number where they can be reached. Also take down the phone number of the family doctor and that of a nearby neighbor. It's unlikely that any emergency will arise, but you can be ready for one that does.

The more experienced you become, the more you will find yourself doing the right thing by second nature. Gloria Winters looks forward to her baby-sitting assignments—and you will, too. ▼▼▼





Am I "off the trolley" and still do not know it?

JOHN E. CRAWFORD WRITES ABOUT

QUESTION: Around our town lately, the terms "mental illness" or "neurotic" are being applied to anyone who drinks too much, gets along poorly with other people, and so on. I am 16 and a sophomore in high school. Sometimes I wonder if I might be a "little off the trolley," as our crowd says, and still not know it. Please tell me how I might check up to find out if I am in good mental health. . . ."

ANSWER: A broad definition of good mental health probably should cover at least three aspect of living: How comfortable you feel about yourself, how comfortably you get along with others, and how readily you can meet the usual demands of living.

No one is tops in all these things every hour of every day. And at 16 it's natural for life's problems to seem almost insurmountable at times. But if you can honestly answer "Yes" to most of the following questions, you probably are in ex-

cellent mental health. Your two or three No answers may be just your own mood at the time.

How Comfortable Do You Feel About Yourself?

Do you think you are a fairly good person?

Do the everyday pleasures of life give you satisfaction?

Do you feel that you can manage fairly well most of the problems that come your way?

Can you take occasional disappointments in stride?

Can you manage your emotions—fear, anger, worry, love—well, most of the time?

Can you accept your own shortcomings without downgrading yourself too far?

Can you smile at yourself—can you forgive yourself when necessary?

How Well Do You Get Along With Others?

Generally, do you respect the differences?

Do you expect most people to

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trustworthy, and take for granted that they will trust you, too?

Do you rarely feel pushed around; seldom push others around?

Do you feel quite accepted by your crowd most of the time?

Do you feel that your personal relationships are mostly happy and lasting ones?

How Do You Meet the Demands of Living?

Do you try to face your real problems as practically as you can, as they arise?

Do you try to plan ahead wisely in important matters, yet without fear of the future?

Generally do you try to come to good conclusions of your own, of course based on the known facts?

Are you open to new ideas on important matters?

Are you realistic about your ambitions?

Do you try to do your best on jobs that should be done well? ▼▼▼

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"I enjoyed your sermon on young people, Rev. Hartman . . . I almost got the impression that you were human once yourself!"

Delaware Protestant Teens Hit Theater Segregation

In Dover, Del., Protestant young people have condemned segregation in public places as defying "all Christian principles." They specifically "deplored" segregation as practiced in most downstate Delaware movie theaters where Negroes are seated in only one section of the balcony. The youth expressed their opposition to racial discrimination in a resolution adopted unanimously at a meeting of the Dover Protestant Interracial Youth Council. Immediately after that meeting, the Dover Ministers Association went on record as "whole-heartedly" supporting the youth council in its stand and declared, "We lament the slowness with which such a program is being adopted . . . especially in our Christian churches."

USAF Manual Links Churches and Communism

Congress was urged to expose the "enemies within our gates" who wrote an Air Force instruction manual charging that the National Council of Churches is infiltrated by Communists. In a telegram sent to Representative John Moss (D.-Calif.), chairman of the House Government Information subcommittee, the General Council of the Evangel-

ical and Reformed Church (Unitarian Church of Christ) charged that "reparable damage has been done Protestantism for, in a familiar pattern, this manual, although officially disclaimed, will long be quoted by extremists to justify their spurious charges."

In the meantime, the president of the National Council of Churches, Dr. Edwin T. Dahlberg, said the concern over the controversial manual should not center on the Air Force but on a group of ultra-fundamentalist leaders who have been fighting the ecumenical movement for years. "These apostles of discord work their way not only into churches, but into schools and other institutions as well. They are experts in controversy and exploitation for publicity whenever they can discredit movements for better racial relations, international peace, disarmament, or any good cause."

Soviet Starts Atheistic "Sunday Schools"

Special "Sunday schools of atheistic knowledge" are being opened in various parts of the U.S.S.R., the Moscow Radio announced recently. It said courses on religion and atheism would be conducted by leading scientists from the Society for the Dissemination of Political and Scientific Knowledge.



Teens check applications at a state-licensed Youth Employment Agency with the ministers of two Philadelphia churches cooperating in a project to find after-school jobs for teens and older youth.

West German Youth Conduct Enlightenment Campaign"

Protestant and Roman Catholic youth organizations in West Germany have announced an "enlightenment campaign" regarding atrocities committed by the Nazis before and during World War II. Many Protestant and Catholic groups on local and regional levels have scheduled special workshops and seminars for adults and young people to point out the disastrous effects of Nazi rule in Germany, and to emphasize the need for the banning of all forms of racial discrimination.

The recent outburst of anti-semitism—including Nazi slogan and swastika daubings—has made it obvious, said youth leaders, that some German young people have been left in the dark about the crimes against the Jews during the Hitler regime. "More than ever, they said, it is vital that we leave no doubt in the minds of the younger generation about these inhumanities.

Churches Back Youth Fitness Week in May

Religious leaders of all faiths have pledged cooperation in promoting the observance of National Youth Fitness Week, which has been proclaimed for the first week in May by President Eisenhower. They called for a program of moral, spiritual, and physical fitness among American youth—a program that would emphasize the benefits of "hard work, exaltation of the intellect, and religious inspiration." They defined health as "a state of complete mental, physical, and social well-being, not just the absence of disease."

Special Cancellation Aids Post Office Fight on Smut

U.S. postal officials are putting slogan cancellations into use in major cities to enlist the aid of citizens, especially teens, in reporting obscene mail to their local postmasters.

I disagree with Pearl Buck

Dear Editor:

The article by Pearl Buck, "I Believe in the Human Race," appearing in the January 31 issue, left me with surprised and disappointed feelings. I realize that we do not all think alike and this famous writer has an advantage over me in the wisdom of her years. However, I cannot agree with her, "I feel no need for any other faith than my faith in human beings" and "My faith in humanity stands firm." Rather it has been my experience to find strength in a power greater than human, and a beginning of real acquaintance with God that is more reliable, more secure, more lasting than I can have with any human being. This is true because God is greater than human. However, God works through people, and the greatest good is accomplished when people are dependent on God, yielding their will and purpose to His leading.

I assume you printed the Buck article without editorial comment because of the literary stature of the author. I hope you get comments from your younger readers.

—Mrs. Carolyn Fausch
Polk City, Iowa

Concerning the swastika fad

Dear Editor:

Your three-page presentation on the problem of anti-Semitic desecration in your January 31 issue was excellent. It surely highlighted the significance of this problem for your readers.

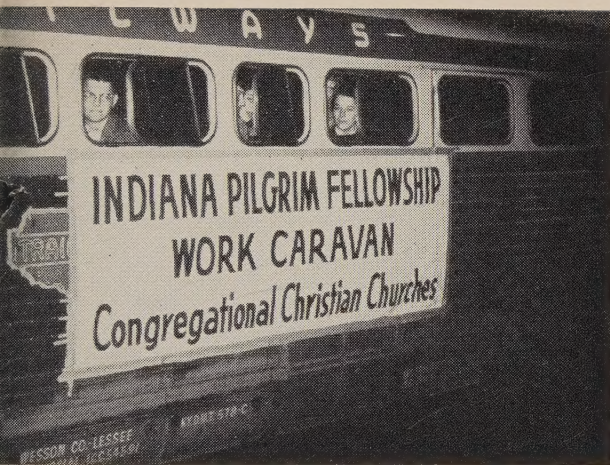
—Arthur Gilbert,
New York City

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Here's a Hoosier holiday hint . . .

WE want to talk about Delmo, tell our friends and families about it, but most of all we want to go back and help them ourselves." That's an Simmons, Indiana Pilgrim Fellowship action chairman, talking. Joan, other young people, and three adults from 13 Congregational Christian churches in Indiana spent a memorable holiday weekend in Delmo (Mo.) not so long ago. They're anxious to return. Delmo, a cooperative migrant community comprised of ten villages, is located in the Missouri foothills where cotton is the exclusive crop. All its inhabitants are cotton-pickers. Since the cotton-growing season lasts only a few months, those villagers who remain (many leave for jobs elsewhere) must stretch their meager earnings to cover an entire year. This means that the town is largely dependent upon outside aid. Delmo receives support from the Quakers, Episcopalians, and the Congregational Christian Churches in the form of money, clothing, and the services of persons such as the Pilgrim Fellowship. When the PFers arrived Thanksgiving evening, they lost no time in getting to work. One of their projects was unpacking and arranging toys for a Christmas sale. The villagers have set up Thrift Shops where they sell at a modest price items that are sent them. Money earned goes toward payments in the villages. Probably the experience that stands out most for the PFers is the evening they shared in a program with the people of North Lilbourne, a Negro village (as are three others). Said Joan, "It is wonderful how so quickly a bond of friendship was established."

a prayer for dedication

O God, we would adore thee.

Help us sincerely to worship thee
so that our consciences may be
quickenened by the thought of thy
holiness, our minds fed by thy truth,
our imagination quickened by thy
beauty, our hearts opened by thy
love, our wills strengthened by the
thought of thy purposes, our whole
being dedicated to thy glory, who
dost reign with the Son and the Holy
Spirit, one God, world without end.
AMEN.